

# ORRVILLE CITY SCHOOLS

## BOARD OF EDUCATION

Tuesday, October 15, 2024

5:30 p.m.

- I. Pledge of Allegiance
- II. Call to Order
  - A. Roll Call
  - B. Presentation from Orrville Elementary Students
  - C. Reports of Principals
  - D. Public Participation
    - 1. Sign in required.
    - 2. The time limit of presentation will not exceed three minutes per individual. No more than one-half hour shall be devoted to public input.
    - 3. The President of the Board may interrupt or terminate an individual's statement when it is personally directed, abusive, obscene or irrelevant.
- III. Motion to Accept the October 15, 2024 Agenda.
- IV. Treasurer's Consent Agenda
  - A. Recommendation to Approve the Minutes of the September 17, 2024 Board Meeting. (attached)
  - B. Recommendation to Approve the September 2024 Financial Report. (attached)
  - C. Recommendation to Approve the Orrville City Schools 5-Year Forecast. (attached)
  - D. Recommendation to Approve the Resignation of Beth Haislip from the Orrville Public Library Board of Trustees and to Approve Susan Tucker to Serve the Remainder of Term from October 1, 2024 to December 31, 2029.
- V. Superintendent's Consent Agenda
  - A. Employment – Classified 1-Year Contracts
  - B. Employment – Classified Substitutes
  - C. Employment – Supplemental and Special Duty
  - D. Employment – Volunteers
  - E. Recommendation to approve the following staff for medication administration:  
  
Lisa Voshel, Sly Slaughter, Andy Brenner, Dan Steidl
  - F. Heartland Education Discussion

VI. Resignation

- A. Motion to Accept the Resignation of Mark Dickerhoof, Treasurer, as of July 31, 2025.

VII. Public Participation – Non-Agenda Items

VIII. Other

- A. Motion to go into Executive Session for the purpose of discussing the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee.

IX. Adjournment

ORRVILLE CITY SCHOOLS  
PERSONNEL EMPLOYMENT

October 15, 2024

(pending satisfactory completion of their files)

A. Employment – Classified 1-Year Contract

|                 |      |
|-----------------|------|
| Patricia Smith  | Aide |
| Daysia Hargrave | Aide |
| Brooke Seiler   | Aide |

B. Employment – Classified Substitute

|              |           |
|--------------|-----------|
| Jason Knight | Custodian |
|--------------|-----------|

C. Employment – Supplemental and Special Duty

|                            |                                              |
|----------------------------|----------------------------------------------|
| Sylvester Slaughter        | Head Varsity Boys Basketball Coach           |
| Michael Huberty            | Assistant Varsity Boys Basketball Coach      |
| Doug Davault               | Assistant Varsity Boys Basketball Coach      |
| Darrell Mosley             | JV Boys Basketball Coach                     |
| Tyson Gibson               | Freshman Boys Basketball Coach               |
| Andy Phaphouvaninh         | 8 <sup>th</sup> Grade Boys Basketball Coach  |
| Wyatt Solinger             | 7 <sup>th</sup> Grade Boys Basketball Coach  |
| Magdeline Summers          | Head Varsity Girls Basketball Coach          |
| Mariah Goodard             | Assistant Varsity Girls Basketball Coach     |
| Abigail Reusser            | JV Girls Basketball Coach                    |
| Loretta Riley              | 8 <sup>th</sup> Grade Girls Basketball Coach |
| Ella Gonzales              | 7 <sup>th</sup> Grade Girls Basketball Coach |
| Jamieson Keeney            | Co-Head Wrestling Coach                      |
| Craig Grimes               | Co-Head Wrestling Coach                      |
| Eric Caskey                | Assistant Wrestling Coach                    |
| Joe Warren                 | Assistant Wrestling Coach                    |
| Grayson Abend              | OMS Head Wrestling Coach                     |
| Jamie Welsh                | OMS Assistant Wrestling Coach                |
| Emily Danielle Dalessandro | OHS Head Cheerleading Coach                  |
| Whitney Fowler             | OHS JV Cheerleading Coach                    |
| Aarica Veemara             | OMS Head Cheerleading Coach                  |
| Tyrone Mosley              | Winter Weight Room                           |
| Tammy Lyons                | Head Varsity Swimming Coach                  |
| Sam Horsburgh              | Assistant Varsity Swimming Coach             |

D. Employment - Volunteers

|                 |                                       |
|-----------------|---------------------------------------|
| Cody Seiler     | 8 <sup>th</sup> Grade Boys Basketball |
| Cory Seiler     | 7 <sup>th</sup> Grade Boys Basketball |
| Samantha Pruett | Middle School Girls Basketball        |
| Sandra Davault  | High School Girls Basketball          |
| Shane Johnston  | Wrestling                             |
| Lindsey Conrad  | Swimming                              |



**RECORD OF PROCEEDINGS OF THE ORRVILLE BOARD OF EDUCATION**  
**Minutes of Regular Meeting**  
**September 17, 2024**

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The Orrville Board of Education met for the Regular Meeting on September 17, 2024 at 5:30 p.m. in the OHS Library. Employees present were Dr. David Toth and Mark Dickerhoof.

**Pledge of Allegiance**

**Roll Call** – Mr. Lorson, Dr. Roadruck, Mrs. Stark, Mrs. Kovacs, and Mrs. Middleton were present.

**Public Participation on Agenda items** - None at this time.

Building Principals introduced new certified staff to the Board. OHS senior, Ryan Speicher, was recognized for selection to the 2025 Ohio Music Education Association All-State Band.

**069-2024 AGENDA APPROVAL**

A motion was made to approve the September 17, 2024 Agenda and Superintendent's Addendum.

|                |                            |          |                    |
|----------------|----------------------------|----------|--------------------|
| Mr. Lorson     | Yes <u>x</u> No <u>   </u> | Moved    | <u>Mrs. Stark</u>  |
| Mrs. Stark     | Yes <u>x</u> No <u>   </u> | Seconded | <u>Mrs. Kovacs</u> |
| Mrs. Middleton | Yes <u>x</u> No <u>   </u> | Passed   | <u>   x   </u>     |
| Mrs. Kovacs    | Yes <u>x</u> No <u>   </u> | Failed   | <u>          </u>  |
| Dr. Roadruck   | Yes <u>x</u> No <u>   </u> | Vote     | <u>5 - 0</u>       |

**070-2024 TREASURER'S CONSENT AGENDA**

A motion was made to approve the Treasurer's agenda as follows:

- A. Approved the minutes for the August 20, 2024 regular Board meeting.
- B. Approved the August 2024 financial report.
- C. Approved a motion to advertise for bids to purchase 1 new school bus.
- D. Approved the appropriations for fiscal year 2025.
- E. Accepted a donation of 2 Stryker Evacuation chairs for OHS from IncludeAbility.
- F. Approved the payment in lieu of transportation of 74 students.
- G. Approved the cash basis financial statements.

|                |                            |          |                     |
|----------------|----------------------------|----------|---------------------|
| Mr. Lorson     | Yes <u>x</u> No <u>   </u> | Moved    | <u>Dr. Roadruck</u> |
| Mrs. Stark     | Yes <u>x</u> No <u>   </u> | Seconded | <u>Mrs. Stark</u>   |
| Mrs. Middleton | Yes <u>x</u> No <u>   </u> | Passed   | <u>   x   </u>      |
| Mrs. Kovacs    | Yes <u>x</u> No <u>   </u> | Failed   | <u>          </u>   |
| Dr. Roadruck   | Yes <u>x</u> No <u>   </u> | Vote     | <u>5 - 0</u>        |

**071-2024 SUPERINTENDENT'S AGENDA AND ADDENDUM**

A motion was made to approve the Superintendent's agenda as follows:

- A. Accepted the resignation of the following employee: Shannon Cicconetti.
- B. Approved the employment of Claudia Alvarez Quinones for translation on an as needed basis.
- C. Approved the employment of the following Supplemental and Special Duty contracts: Jacob Stuart, Emily Meredith, (Mentors) Leann Deibel, Lisa Henderson, Jim Duxbury, Lindsey Godosev, Laura Heinz, Loretta Riley, Christine Domer, Danielle Sobczyk, Mark Besancon, Stephanie Besancon, Tammi Booth, Jill Holland, (Curriculum Review) Kaylie Davis, Kaitlyn Miday, Lisa Henderson, Lindsay

# RECORD OF PROCEEDINGS OF THE ORRVILLE BOARD OF EDUCATION

## Minutes of Regular Meeting

September 17, 2024

McMorrow, John Calame, Ruth Steidl, Melissa Phipps, Maggie Summers, Cassandra Freeman, Tanya Myers, Rebecca Carter, Lee McHam, Leigh Haba, Matt Zuercher, Samantha Pruett, and Jereme Scheufler

- D. Approved the employment of the following classified one-year contracts, pending proper certification: Trevelle Forrest and Anthony Christopher
- E. Approved the employment of the following classified substitutes: Jason Lax
- F. Approved the employment of the following volunteer, pending proper certification: Nick Troyer.
- G. Approved the Strategic Plan by Impact Group at a cost of \$29,500.00.
- H. Approved the salary adjustment for the Athletic Director position to \$75,000.00, annually.
- I. Approved medication administration for the following staff: Nancy Copeland, Tre'velle Forrest, Elizabeth Gass, Kristen Hamilton, Amber May, Danica Thomas, Shawn Baker, Robert Byrnes, Jon Caskey, Shawn Champer, Shannon Champer, Brenda Elliott, Deborah Harris, Richard Markley, F. Diane Marshall, Shawn Rabatin, Jennifer Reynolds, Troy Sage, John Stamp, Clyde Weaver, Tim Weber, and Matt Wyatt.

|                |                            |          |                     |
|----------------|----------------------------|----------|---------------------|
| Mr. Lorson     | Yes <u>x</u> No <u>   </u> | Moved    | <u>Dr. Roadruck</u> |
| Mrs. Stark     | Yes <u>x</u> No <u>   </u> | Seconded | <u>Mr. Lorson</u>   |
| Mrs. Middleton | Yes <u>x</u> No <u>   </u> | Passed   | <u>   x   </u>      |
| Mrs. Kovacs    | Yes <u>x</u> No <u>   </u> | Failed   | <u>          </u>   |
| Dr. Roadruck   | Yes <u>x</u> No <u>   </u> | Vote     | <u>5 - 0</u>        |

**Public Participation on Non-Agenda Items** - None at this time.

### 072-2024 EXECUTIVE SESSION

A motion was made to go into Executive Session for the purpose of discussing the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee and negotiations.

|                |                            |          |                       |
|----------------|----------------------------|----------|-----------------------|
| Mr. Lorson     | Yes <u>x</u> No <u>   </u> | Moved    | <u>Mrs. Middleton</u> |
| Mrs. Stark     | Yes <u>x</u> No <u>   </u> | Seconded | <u>Mrs. Kovacs</u>    |
| Mrs. Middleton | Yes <u>x</u> No <u>   </u> | Passed   | <u>   x   </u>        |
| Mrs. Kovacs    | Yes <u>x</u> No <u>   </u> | Failed   | <u>          </u>     |
| Dr. Roadruck   | Yes <u>x</u> No <u>   </u> | Vote     | <u>5 - 0</u>          |

President Lorson called Board back to regular session at 7:30 p.m.

### 073-2024 ADJOURN

A motion was made to adjourn:

|                |                            |          |                       |
|----------------|----------------------------|----------|-----------------------|
| Mr. Lorson     | Yes <u>x</u> No <u>   </u> | Moved    | <u>Dr. Roadruck</u>   |
| Mrs. Stark     | Yes <u>x</u> No <u>   </u> | Seconded | <u>Mrs. Middleton</u> |
| Mrs. Middleton | Yes <u>x</u> No <u>   </u> | Passed   | <u>   x   </u>        |
| Mrs. Kovacs    | Yes <u>x</u> No <u>   </u> | Failed   | <u>          </u>     |
| Dr. Roadruck   | Yes <u>x</u> No <u>   </u> | Vote     | <u>5 - 0</u>          |

\_\_\_\_\_  
President

\_\_\_\_\_  
Treasurer

**Orrville City Schools  
Monthly Financial Report  
September 2024**

General Fund receipts for the month of September totaled \$1,374,010. On a year-to-date basis, the actual receipts are \$191,649 or 2.64% above the estimated amount. The total revenue for all funds for September was \$1,653,277.

General Fund expenditures for the month of September totaled \$1,643,842. On a year-to-date basis, actual expenses are above the estimate by (\$4,246) or (0.08%). The expenditure total for all funds for September was \$1,818,085.

Orrville City Schools  
Monthly Financial Report

|                                              | Five -Year<br>Forecast | YTD Actual<br>Through September<br>2024 | YTD as %<br>of Total | YTD Actual<br>Through September<br>2023 | % Variance    |
|----------------------------------------------|------------------------|-----------------------------------------|----------------------|-----------------------------------------|---------------|
| <b>REVENUES</b>                              |                        |                                         |                      |                                         |               |
| Real Estate Taxes                            | 10,051,680             | 4,585,933                               | 45.62%               | 4,125,976                               | 11.15%        |
| Income Tax                                   | 38,000                 | 44,440                                  | 116.95%              | -                                       | #DIV/0!       |
| Unrestricted Grants-in-Aid                   | 7,408,102              | 1,792,468                               | 24.20%               | 1,712,421                               | 4.67%         |
| Restricted Grants-in Aid                     | 450,000                | 146,892                                 | 32.64%               | 151,068                                 | -2.76%        |
| Education Jobs Funding                       |                        | -                                       | #DIV/0!              | -                                       | #DIV/0!       |
| Property Tax Allocation                      | 925,000                | 508,377                                 | 54.96%               | 419,193                                 | 21.28%        |
| All Other                                    | 850,000                | 363,357                                 | 42.75%               | 295,543                                 | 22.95%        |
| Sale of Notes                                |                        |                                         |                      | -                                       |               |
| <b>TOTAL REVENUE</b>                         | <b>19,722,782</b>      | <b>7,441,467</b>                        | <b>37.73%</b>        | <b>6,704,201</b>                        | <b>11.00%</b> |
| <b>EXPENDITURES</b>                          |                        |                                         |                      |                                         |               |
| Personal Services                            | 10,719,294             | 2,753,904                               | 25.69%               | 2,388,351                               | 15.31%        |
| Fringe Benefits                              | 4,368,627              | 1,025,308                               | 23.47%               | 941,188                                 | 8.94%         |
| Purchased Services                           | 2,700,100              | 1,162,850                               | 43.07%               | 1,100,871                               | 5.63%         |
| Supplies & Materials                         | 625,000                | 197,974                                 | 31.68%               | 438,437                                 | -54.85%       |
| Capital Outlay                               | 150,000                | 32,352                                  | 21.57%               | 158,822                                 | -79.63%       |
| Principal and Interest                       | -                      | -                                       |                      | -                                       | #DIV/0!       |
| Other                                        | 200,000                | 75,417                                  | 37.71%               | 79,286                                  | -4.88%        |
| <b>TOTAL EXPENDITURES</b>                    | <b>18,763,021</b>      | <b>5,247,804</b>                        | <b>27.97%</b>        | <b>5,106,956</b>                        | <b>2.76%</b>  |
| <b>REVENUE OVER/(UNDER)<br/>EXPENDITURES</b> | <b>959,761</b>         | <b>2,193,663</b>                        |                      | <b>1,597,245</b>                        |               |
| <b>CASH BALANCE, BEGINNING</b>               | <b>11,610,123</b>      | <b>11,610,123</b>                       |                      | <b>11,483,973</b>                       |               |
| <b>CASH BALANCE, ENDING</b>                  | <b>12,569,884</b>      | <b>13,803,786</b>                       |                      | <b>13,081,218</b>                       |               |



Orville City Schools  
Monthly Financial Report

|                                          | August            |                   | MTD Variance   |                | YTD TOTAL         |                   | YTD Variance   |               |
|------------------------------------------|-------------------|-------------------|----------------|----------------|-------------------|-------------------|----------------|---------------|
|                                          | Estimated         | Actual            | Amount         | Percent        | Budget            | Actual            | Amount         | Percent       |
| <b>REVENUES</b>                          |                   |                   |                |                |                   |                   |                |               |
| Real Estate Taxes                        |                   |                   | -              | #DIV/0!        | 4,600,000         | 4,585,933         | (14,067)       | -0.31%        |
| Tangible Personal Property Taxes         | 38,000            | 44,440            | 6,440          | 16.95%         | 38,000            | 44,440            | 6,440          | 16.95%        |
| Unrestricted Grants-in-Aid               | 625,000           | 582,615           | (42,385)       | -6.78%         | 1,790,000         | 1,792,468         | 2,468          | 0.14%         |
| Restricted Grants-in Aid                 | 44,818            | 48,964            | 4,146          | 9.25%          | 116,818           | 146,892           | 30,074         | 25.74%        |
| Education Jobs Funding                   |                   |                   | -              | #DIV/0!        | -                 | -                 | -              | #DIV/0!       |
| Property Tax Allocation                  | 478,000           | 508,377           | 30,377         | 6.36%          | 478,000           | 508,377           | 30,377         | 6.36%         |
| All Other                                | 135,000           | 189,614           | 54,614         | 40.45%         | 227,000           | 363,357           | 136,357        | 60.07%        |
| Sale of Notes                            |                   |                   | -              |                | -                 | -                 | -              | #DIV/0!       |
| <b>TOTAL REVENUE</b>                     | <b>1,320,818</b>  | <b>1,374,010</b>  | <b>53,192</b>  | <b>4.03%</b>   | <b>7,249,818</b>  | <b>7,441,467</b>  | <b>191,649</b> | <b>2.64%</b>  |
| <b>EXPENDITURES</b>                      |                   |                   |                |                |                   |                   |                |               |
| Personal Services                        | 950,000           | 950,509           | (509)          | -0.05%         | 2,753,229         | 2,753,904         | (675)          | -0.02%        |
| Fringe Benefits                          | 415,000           | 417,034           | (2,034)        | -0.49%         | 951,808           | 1,025,308         | (73,501)       | -7.72%        |
| Purchased Services                       | 195,300           | 236,351           | (41,051)       | -21.02%        | 1,121,622         | 1,162,850         | (41,228)       | -3.68%        |
| Supplies & Materials                     | 85,600            | 32,772            | 52,828         | 61.71%         | 255,600           | 197,974           | 57,626         | 22.55%        |
| Capital Outlay                           | 15,000            | 5,835             | 9,165          | 61.10%         | 84,000            | 32,352            | 51,648         | 61.49%        |
| Principal and Interest                   |                   |                   | -              | #DIV/0!        | -                 | -                 | -              |               |
| Other                                    | 1,500             | 1,340             | 160            | 10.69%         | 77,300            | 75,417            | 1,883          | 2.44%         |
| <b>TOTAL EXPENDITURES</b>                | <b>1,662,400</b>  | <b>1,643,842</b>  | <b>18,558</b>  | <b>1.12%</b>   | <b>5,243,558</b>  | <b>5,247,804</b>  | <b>(4,246)</b> | <b>-0.08%</b> |
| <b>REVENUE OVER/(UNDER) EXPENDITURES</b> | <b>(341,582)</b>  | <b>(269,832)</b>  | <b>71,750</b>  | <b>-21.01%</b> | <b>2,006,260</b>  | <b>2,193,663</b>  | <b>187,404</b> | <b>9.34%</b>  |
| <b>CASH BALANCE, BEGINNING</b>           | <b>13,957,965</b> | <b>14,073,618</b> | <b>115,653</b> | <b>0.83%</b>   | <b>11,610,123</b> | <b>11,610,123</b> | <b>-</b>       | <b>0.00%</b>  |
| <b>CASH BALANCE, ENDING</b>              | <b>13,616,383</b> | <b>13,803,786</b> | <b>187,404</b> | <b>1.38%</b>   | <b>13,616,383</b> | <b>13,803,786</b> | <b>187,404</b> | <b>1.38%</b>  |

Orville City Schools  
Monthly Financial Report

|                                  | July<br>Actual    | August<br>Actual  | September<br>Actual | October<br>Budget | November<br>Budget | December<br>Budget | January<br>Budget | February<br>Budget | March<br>Budget   | April<br>Budget   | May<br>Budget     | June<br>Budget    | ROLLING<br>TOTAL  |
|----------------------------------|-------------------|-------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>REVENUES</b>                  |                   |                   |                     |                   |                    |                    |                   |                    |                   |                   |                   |                   |                   |
| Real Estate Taxes                | 2,260,707         | 2,325,226         | -                   | -                 | -                  | -                  | -                 | 2,850,000          | 2,601,680         | -                 | -                 | -                 | 10,037,613        |
| Tangible Personal Property Taxes |                   |                   | 44,440              | -                 | -                  | -                  | -                 | -                  | -                 | -                 | -                 | -                 | 44,440            |
| Unrestricted Grants-in-Aid       | 582,668           | 627,186           | 582,615             | 625,000           | 625,000            | 625,000            | 625,000           | 625,000            | 625,000           | 625,000           | 625,000           | 618,102           | 7,410,570         |
| Restricted Grants-in Aid         | 48,964            | 48,964            | 48,964              | 44,818            | 44,818             | 44,818             | 44,818            | 44,818             | 44,818            | 44,818            | 19,456            | -                 | 480,074           |
| Education Jobs Funding           |                   |                   |                     | -                 | -                  | -                  | -                 | -                  | -                 | -                 | -                 | -                 | -                 |
| Property Tax Allocation          |                   |                   | 508,377             | -                 | -                  | -                  | -                 | -                  | -                 | 447,000           | -                 | -                 | 955,377           |
| All Other                        | 70,941            | 102,803           | 189,614             | 50,000            | 30,000             | 78,000             | 75,000            | 110,000            | 125,000           | 50,000            | 30,000            | 75,000            | 986,357           |
| Sale of Notes                    |                   |                   |                     |                   |                    |                    |                   |                    |                   |                   |                   |                   | -                 |
| <b>TOTAL REVENUE</b>             | <b>2,963,279</b>  | <b>3,104,178</b>  | <b>1,374,010</b>    | <b>719,818</b>    | <b>689,818</b>     | <b>747,818</b>     | <b>744,818</b>    | <b>3,629,818</b>   | <b>3,396,498</b>  | <b>1,166,818</b>  | <b>674,456</b>    | <b>693,102</b>    | <b>19,914,431</b> |
| <b>EXPENDITURES</b>              |                   |                   |                     |                   |                    |                    |                   |                    |                   |                   |                   |                   |                   |
| Personal Services                | 943,229           | 860,166           | 950,509             | 905,000           | 970,000            | 901,000            | 875,667           | 915,000            | 925,000           | 865,000           | 885,000           | 839,398           | 10,834,969        |
| Fringe Benefits                  | 161,808           | 446,467           | 417,034             | 375,000           | 375,000            | 375,000            | 376,000           | 377,000            | 375,000           | 375,000           | 375,000           | 453,819           | 4,482,127         |
| Purchased Services               | 290,472           | 636,027           | 236,351             | 170,000           | 185,000            | 170,000            | 170,000           | 150,000            | 165,000           | 187,000           | 175,000           | 206,478           | 2,741,328         |
| Supplies & Materials             | 69,436            | 95,766            | 32,772              | 60,000            | 50,000             | 39,000             | 45,000            | 26,000             | 39,000            | 45,000            | 26,000            | 39,400            | 567,374           |
| Capital Outlay                   | 18,625            | 7,891             | 5,835               | 12,000            | 1,000              | 7,000              | 27,500            | 1,500              | 1,000             | 13,500            | 1,500             | 1,000             | 98,352            |
| Principal and Interest           |                   |                   |                     | -                 | -                  | -                  | -                 | -                  | -                 | -                 | -                 | -                 | -                 |
| Other                            | 806               | 73,271            | 1,340               | 7,000             | 4,000              | 4,000              | 7,000             | 3,000              | 85,000            | 3,000             | 5,700             | 4,000             | 198,117           |
| <b>TOTAL EXPENDITURES</b>        | <b>1,484,376</b>  | <b>2,119,587</b>  | <b>1,643,842</b>    | <b>1,529,000</b>  | <b>1,585,000</b>   | <b>1,496,000</b>   | <b>1,501,167</b>  | <b>1,472,500</b>   | <b>1,590,000</b>  | <b>1,488,500</b>  | <b>1,488,200</b>  | <b>1,544,095</b>  | <b>18,922,266</b> |
| <b>REVENUE OVER/(UNDER)</b>      | <b>1,478,904</b>  | <b>984,591</b>    | <b>(269,832)</b>    | <b>(809,182)</b>  | <b>(885,182)</b>   | <b>(748,182)</b>   | <b>(756,349)</b>  | <b>2,157,318</b>   | <b>1,806,498</b>  | <b>(321,682)</b>  | <b>(793,744)</b>  | <b>(850,993)</b>  | <b>992,165</b>    |
| <b>EXPENDITURES</b>              |                   |                   |                     |                   |                    |                    |                   |                    |                   |                   |                   |                   |                   |
| <b>CASH BALANCE, BEGINNING</b>   | <b>11,610,121</b> | <b>13,089,025</b> | <b>14,073,616</b>   | <b>13,803,784</b> | <b>12,994,602</b>  | <b>12,109,420</b>  | <b>11,361,238</b> | <b>10,604,889</b>  | <b>12,762,207</b> | <b>14,568,705</b> | <b>14,247,023</b> | <b>13,453,279</b> | <b>11,610,121</b> |
| <b>CASH BALANCE, ENDING</b>      | <b>13,089,025</b> | <b>14,073,616</b> | <b>13,803,784</b>   | <b>12,994,602</b> | <b>12,109,420</b>  | <b>11,361,238</b>  | <b>10,604,889</b> | <b>12,762,207</b>  | <b>14,568,705</b> | <b>14,247,023</b> | <b>13,453,279</b> | <b>12,602,286</b> | <b>12,602,286</b> |

SUNGARD K-12 EDUCATION  
DATE: 10/02/2024  
TIME: 14:36:00

SELECTION CRITERIA: ALL  
ACCOUNTING PERIOD: 3/25

ORRVILLE CITY SCHOOLS  
PRINT CONSOLIDATED BALANCE SHEET

PAGE NUMBER: 1  
STATMN71

| ACCOUNT                   | TITLE         | DEBITS        | CREDITS |
|---------------------------|---------------|---------------|---------|
| A10000 CASH               | 15,931,342.98 | 399,077.88    |         |
| TOTAL CASH                | 15,931,342.98 | 399,077.88    |         |
| TOTAL ASSETS              | 15,931,342.98 | 399,077.88    |         |
| TOTAL RES FOR ENC         | .00           | 3,300,973.93  |         |
| TOTAL EXP CONTROL         | 6,701,765.83  | .00           |         |
| TOTAL EXP BUD CONTROL     | .00           | 4,556,738.02  |         |
| TOTAL ENC CONTROL         | 3,300,973.93  | .00           |         |
| TOTAL REV CONTROL         | .00           | 8,641,156.22  |         |
| TOTAL BUDGET FB           | 4,556,738.02  | .00           |         |
| TOTAL FUND BALANCE        | 85,096.69     | 13,677,971.40 |         |
| TOTAL EQUITIES            | 14,644,574.47 | 30,176,839.57 |         |
| L23003 VISION LIABILITY   | .00           | .03           |         |
| L23004 LIFE INS LIABILITY | .03           | .00           |         |
| TOTAL PAYROLL LIABILITIES | .03           | .03           |         |
| TOTAL LIABILITIES         | .03           | .03           |         |
| TOTAL REPORT              | 30,575,917.48 | 30,575,917.48 |         |

Orrville City Schools  
Cash Reconciliation  
September 2024

BANKS

|               |    |              |                  |
|---------------|----|--------------|------------------|
| 5/3 Bank      | \$ | 5,521,355.25 |                  |
| PNC           | \$ | 43,672.68    |                  |
| STAR Ohio     | \$ | 1,133,814.33 |                  |
| FNB           | \$ | 200,000.00   |                  |
| FNB MM        | \$ | 8,933,301.42 |                  |
| PNC Earth Sci |    |              |                  |
| Total         |    |              | \$ 15,832,143.68 |

|                      |    |              |                 |
|----------------------|----|--------------|-----------------|
| Cash intransit       | \$ | 2,881.92     |                 |
| Qrt Payroll Not sent | \$ | -            |                 |
| Child Support        | \$ | (1,145.15)   |                 |
| EFT 9/30/24          | \$ | (3,954.82)   |                 |
| EAO Dues             |    |              |                 |
| Texas Life           | \$ | (317.00)     |                 |
| Outstanding check    | \$ | (330,046.85) |                 |
| CD - Total           | \$ | 28,503.32    | \$ (304,078.58) |

|                    |    |          |             |
|--------------------|----|----------|-------------|
| Change - café      | \$ | 200.00   |             |
| Change - Athletics | \$ | 4,000.00 |             |
| Carryover change   |    |          |             |
| Total              |    |          | \$ 4,200.00 |

|            |  |  |                  |
|------------|--|--|------------------|
| BANK TOTAL |  |  | \$ 15,532,265.10 |
|------------|--|--|------------------|

|                   |  |  |                  |
|-------------------|--|--|------------------|
| CASH POSITION RPT |  |  | \$ 15,532,265.10 |
|-------------------|--|--|------------------|

## SUNGARD K-12 EDUCATION

DATE:10/02/2024

TIME:14:30:14

SELECTION CRITERIA : ALL

ACCOUNTING PERIOD : 3/25

ORRVILLE CITY SD  
OH Cash Position Report

PAGE NUMBER: 11

| FUND | SCC | DESCRIPTION<br>BEGIN BALANCE | MTD<br>RECEIPTS | FYTD<br>RECEIPTS | MTD<br>EXPENDITURES | FYTD<br>EXPENDITURES | CURRENT<br>FUND BALANCE | CURRENT<br>ENCUMBRANCE | UNENCUMBERED<br>FUND BALANCE |
|------|-----|------------------------------|-----------------|------------------|---------------------|----------------------|-------------------------|------------------------|------------------------------|
| 001  |     | 11,610,121.15                | 1,374,010.11    | 7,441,467.60     | 1,643,841.64        | 5,247,602.21         | 13,803,986.54           | 2,475,903.58           | 11,328,082.96                |
| 002  |     | 723,534.56                   | 54,424.04       | 477,835.66       | 0.00                | 6,817.17             | 1,194,553.05            | 0.00                   | 1,194,553.05                 |
| 003  |     | 34,692.22                    | 33,097.48       | 415,472.20       | 0.00                | 681,338.29           | -231,173.87             | 5,000.00               | -236,173.87                  |
| 006  |     | 387,343.85                   | 78,019.72       | 126,081.57       | 91,473.85           | 219,476.53           | 293,948.89              | 549,021.83             | -255,072.94                  |
| 007  |     | 100,734.95                   | 67.27           | 200.93           | 0.00                | 500.00               | 100,435.88              | 0.00                   | 100,435.88                   |
| 012  |     | 1,099.20                     | 0.00            | 0.00             | 0.00                | 0.00                 | 1,099.20                | 0.00                   | 1,099.20                     |
| 014  |     | 29,922.76                    | 0.00            | 0.00             | 1,862.45            | 2,170.45             | 27,752.31               | 9,417.00               | 18,335.31                    |
| 018  |     | 52,033.48                    | 0.00            | 1,272.77         | 1,253.64            | 5,507.39             | 47,798.86               | 4,413.91               | 43,384.95                    |
| 019  |     | 5,097.27                     | 0.00            | 0.00             | 0.00                | 0.00                 | 5,097.27                | 0.00                   | 5,097.27                     |
| 022  |     | 947.51                       | 0.00            | 0.00             | 0.00                | 0.00                 | 947.51                  | 0.00                   | 947.51                       |
| 034  |     | 414,574.19                   | 0.00            | 0.00             | 13,523.86           | 293,946.74           | 120,627.45              | 139,679.43             | -19,051.98                   |
| 200  |     | 34,416.38                    | 230.00          | 644.18           | 815.55              | 5,907.07             | 29,153.49               | 9,073.33               | 20,080.16                    |
| 300  |     | 166,554.95                   | 48,549.32       | 78,196.36        | 23,984.84           | 61,818.43            | 182,932.88              | 71,867.75              | 111,065.13                   |
| 451  |     | 592.59                       | 0.00            | 0.00             | 0.00                | 5,400.00             | -4,807.41               | 0.00                   | -4,807.41                    |

SUNGARD K-12 EDUCATION  
DATE: 10/02/2024  
TIME: 14:30:14  
SELECTION CRITERIA : ALL  
ACCOUNTING PERIOD : 3/25

ORRVILLE CITY SD  
OH Cash Position Report

| FUND          | SCC | DESCRIPTION<br>BEGIN BALANCE | MTD<br>RECEIPTS | FYTD<br>RECEIPTS | MTD<br>EXPENDITURES | FYTD<br>EXPENDITURES | CURRENT<br>FUND BALANCE | CURRENT<br>ENCUMBRANCE | UNENCUMBERED<br>FUND BALANCE |
|---------------|-----|------------------------------|-----------------|------------------|---------------------|----------------------|-------------------------|------------------------|------------------------------|
| 452           |     | 121.54                       | 0.00            | 0.00             | 0.00                | 0.00                 | 121.54                  | 0.00                   | 121.54                       |
| 463           |     | 6,624.92                     | 0.00            | 0.00             | 0.00                | 0.00                 | 6,624.92                | 0.00                   | 6,624.92                     |
| 466           |     | 7,360.72                     | 0.00            | 0.00             | 0.00                | 0.00                 | 7,360.72                | 0.00                   | 7,360.72                     |
| 516           |     | 403.16                       | 21,201.14       | 21,201.14        | 26,694.86           | 68,876.40            | -47,272.10              | 1,000.00               | -48,272.10                   |
| 533           |     | 0.80                         | 0.00            | 0.00             | 0.00                | 0.00                 | 0.80                    | 0.00                   | 0.80                         |
| 551           |     | 0.00                         | 0.00            | 0.00             | 2,545.34            | 3,174.97             | -3,174.97               | 0.00                   | -3,174.97                    |
| 572           |     | -744.50                      | 22,717.21       | 41,368.62        | 15,114.69           | 68,369.61            | -27,745.49              | 17,599.05              | -45,344.54                   |
| 573           |     | 68.95                        | 0.00            | 0.00             | 0.00                | 0.00                 | 68.95                   | 0.00                   | 68.95                        |
| 584           |     | 720.00                       | 3,738.75        | 3,738.75         | 3,738.77            | 8,197.52             | -3,738.77               | 17,998.05              | -21,736.82                   |
| 590           |     | -11,498.74                   | 17,222.29       | 33,676.44        | 11,801.71           | 22,663.05            | -485.35                 | 0.00                   | -485.35                      |
| 599           |     | 28,152.80                    | 0.00            | 0.00             | -18,566.04          | 0.00                 | 28,152.80               | 0.00                   | 28,152.80                    |
| GRAND TOTALS: |     |                              | 1,653,277.33    | 8,641,156.22     | 1,818,085.16        | 6,701,765.83         | 15,532,265.10           | 3,300,973.93           | 12,231,291.17                |

| <b>Fund Number</b> | <b>Fund Name</b>             |
|--------------------|------------------------------|
| 001                | General Fund                 |
| 002                | Bond Retirement Fund         |
| 003                | Permenant Improvement        |
| 006                | Food Service                 |
| 012                | Agency Funds                 |
| 014                | Rotary Fund                  |
| 018                | Principal Activity Account   |
| 019                | Other Grants                 |
| 022                | Tournament Funds             |
| 034                | Maintenance Fund             |
| 200                | Student Activity             |
| 300                | Athletic Fund                |
| 451                | One Net Grant                |
| 452                | Telcomm                      |
| 463                | Alternate Challenge grant    |
| 466                | Straight A grant             |
| 467                | Student Success and Wellness |
| 507                | CARES Funding                |
| 510                | CRF                          |
| 516                | IDEA - B                     |
| 533                | Title II D                   |
| 551                | LEP Title III                |
| 572                | Title I                      |
| 573                | Title V                      |
| 590                | Title II-A                   |
| 599                | Other Federal Grant          |

Orrville City Schools  
September 2024 Check Register

1

| CHECK NUMBER | CHECK DATE | VENDOR/PAYER NUMBER | NAME                | DESCRIPTION          | TRANSACTION AMOUNT |
|--------------|------------|---------------------|---------------------|----------------------|--------------------|
| 47441        | 09/05/24   | 7156                | BARNES & NOBLE COL  | BOOKSTORE CHARGES F  | 1,874.90           |
| 47442        | 09/05/24   | 5182                | BATTERY WAREHOUSE D | HIGH SCHOOL BATTERI  | 77.07              |
| 47443        | 09/05/24   | 10000635            | JOHN E CALAME       | CONSUMABLE ITEMS FO  | 186.71             |
| 47444        | 09/05/24   | 10000498            | TERESA L CHUPP      | TEACHER LICENSE REN  | 25.00              |
| 47445        | 09/05/24   | 10001474            | DES ECK WELDING LLC | METAL TO FIX BUSES   | 595.00             |
| 47446        | 09/05/24   | 10000299            | E H HARDWARE GROUP  | MAINT SUPPLIES       | 586.56             |
| 47446        | 09/05/24   | 10000299            | E H HARDWARE GROUP  | MISC SUPPLIES        | 35.97              |
| 47447        | 09/05/24   | 7245                | GIONINOS PIZZA      | LUNCH FOR DLT MEETI  | 80.55              |
| 47448        | 09/05/24   | 10000274            | MICHELLE L HELLER   | CONSUMABLE ITEMS FO  | 195.99             |
| 47449        | 09/05/24   | 1832                | HILAND HIGH SCHOOL  | SCRIMMAGE ENTRY FEE  | 150.00             |
| 47450        | 09/05/24   | 10001515            | HILL INTERNATIONAL  | BUS PARTS            | 1,243.14           |
| 47451        | 09/05/24   | 10000074            | JENNIFER PATRICIA H | REIMBURSEMENT FOR C  | 354.48             |
| 47452        | 09/05/24   | 10000217            | CAREN ANN HOWES     | CONSUMABLE ITEMS FO  | 200.00             |
| 47453        | 09/05/24   | 10001483            | LAKE ATHLETIC BOOST | CHEER ENTRY FEE      | 150.00             |
| 47454        | 09/05/24   | 2305                | LAKE REGION OIL IN  | PUMPING CHARGES      | 350.00             |
| 47455        | 09/05/24   | 10001562            | GENUINE PARTS COMPA | MAINT SUPPLIES       | 119.65             |
| 47455        | 09/05/24   | 10001562            | GENUINE PARTS COMPA | BUS SUPPLIES         | 918.78             |
| 47456        | 09/05/24   | 10001371            | STUVER AUTO SPRING  | SPRING WORK ON BUSE  | 835.00             |
| 47457        | 09/05/24   | 10001671            | TEAMESTERS LOCAL UN | BLDG RENTAL CANCELL  | 100.00             |
| 47458        | 09/05/24   | 10001486            | MEGAN K TOMES       | CONSUMABLE ITEMS FO  | 200.00             |
| 47459        | 09/05/24   | 10001506            | TOSHIBA AMERICAN BU | MJ6108N HOLE PUNCH   | 411.00             |
| 47460        | 09/05/24   | 10000686            | JAIME E TOTTEEN     | TEACHER LICENSE REN  | 25.00              |
| 47461        | 09/05/24   | 10000232            | TRANSPORTATION ACCE | BUS PARTS            | 1,695.78           |
| 47462        | 09/05/24   | 10001594            | UNIVERSITY OF OREGO | SWIS ANNUAL LICENSE  | 1,900.00           |
| 47463        | 09/05/24   | 7669                | VASCO ASPHALT COMPA | SRIVEWAY STRIPING O  | 650.00             |
| 47464        | 09/05/24   | 10001641            | WAYNE GARAGE DOOR S | GARAGE DOOR MAINT    | 855.85             |
| 47465        | 09/05/24   | 7486                | WHITES MAIBACH FORD | SERVICE ON VANS      | 591.74             |
| 47466        | 09/05/24   | 10000059            | AUDREY L ZUERCHER   | REIMBURSEMENTS       | 125.00             |
| 47467        | 09/13/24   | 8037                | AQUA CLEAR          | WATER FOR WATER COO  | 40.00              |
| 47468        | 09/13/24   | 10001639            | ANDREW L BRENNER    | MILEAGE REIMB        | 134.00             |
| 47469        | 09/13/24   | 10000635            | JOHN E CALAME       | LINE 1 CLOSED. NOT   | 13.29              |
| 47470        | 09/13/24   | 10001503            | BRANDON K FETZER    | CONSUMABLE ITEMS FO  | 198.93             |
| 47471        | 09/13/24   | 10001666            | STEPHANIE HUDSON    | CLASSROOM SUPPLIES   | 200.00             |
| 47472        | 09/13/24   | 10001088            | SARAH A WYATT       | CONSUMABLE ITEMS FO  | 200.00             |
| 47473        | 09/13/24   | 10001131            | BROOKE E JENKINS    | CONSUMABLE ITEMS FO  | 196.03             |
| 47473        | 09/13/24   | 10001131            | BROOKE E JENKINS    | TEACHER LICENSE REN  | 200.00             |
| 47474        | 09/13/24   | 3534                | OHIO CAT            | SERVICE GENERATOR    | 2,904.60           |
| 47475        | 09/13/24   | 10000137            | DANIEL STEPHEN STEI | MILEAGE REIMBURSEME  | 119.26             |
| 47476        | 09/13/24   | 10001655            | SUMMA HEALTH SYSTEM | ATHLETIC TRAINER 24  | 6,666.67           |
| 47477        | 09/13/24   | 10001010            | YOUSCIENCE LLC      | APTITUDE AND CAREER  | 2,609.26           |
| 47478        | 09/18/24   | 10001002            | AOCC                | REGISTRATION FOR AL  | 440.00             |
| 47479        | 09/18/24   | 1178                | BENNET'S APPLIANCE  | WASHER & DRYER FOR   | 1,638.75           |
| 47480        | 09/18/24   | 4208                | BETH HARE           | TEACHER LICENSE REN  | 25.00              |
| 47481        | 09/18/24   | 10001253            | TAMMI C BOOTH       | CONSUMABLE ITEMS FO  | 146.50             |
| 47482        | 09/18/24   | 51                  | BUEHLER FOOD MARKET | CLINIC SUPPLIES      | 210.90             |
| 47482        | 09/18/24   | 51                  | BUEHLER FOOD MARKET | GROCERIES            | 238.00             |
| 47482        | 09/18/24   | 51                  | BUEHLER FOOD MARKET | SUPPLIES             | 145.86             |
| 47482        | 09/18/24   | 51                  | BUEHLER FOOD MARKET | GIFT CARDS           | 300.00             |
| 47483        | 09/18/24   | 3782                | CHIPPEWA LOCAL SCHO | MAS AND HIGH SCHOOL  | 125.00             |
| 47484        | 09/18/24   | 10001670            | CHRIS WENGER        | DYNAMIC ASSESSMENT   | 149.00             |
| 47485        | 09/18/24   | 7872                | CORY SEILER         | TEACHER LICENSE REN  | 45.00              |
| 47486        | 09/18/24   | 10000567            | JESSICA S DRAVENSTO | CLINIC SUPPLIES      | 11.99              |
| 47487        | 09/18/24   | 10000271            | JAMES R DUXBURY     | REIMBURSEMENT FOR CA | 689.82             |
| 47488        | 09/18/24   | 6324                | EXPERT TS           | VOLLEYBALL THROWS    | 814.00             |
| 47489        | 09/18/24   | 10000265            | STEPHANIE A GRABER  | TEACHER LICENSE REN  | 25.00              |
| 47490        | 09/18/24   | 10000062            | LAURA J HEINZ       | MIDDLE SCHOOL SCIEN  | 126.68             |
| 47491        | 09/18/24   | 10001678            | PURE BLUE CREATIVE  | 4 PAGE NEWSLETTER-   | 2,498.50           |
| 47492        | 09/18/24   | 10000375            | JULIE A MAST        | TEACHER LICENSE REN  | 25.00              |
| 47493        | 09/18/24   | 10000934            | MOST PAVING         | PARKING LOT SEAL CO  | 8,070.00           |
| 47494        | 09/18/24   | 10001085            | NORTON CITY SCHOOLS | MS AND HS CROSS COU  | 400.00             |
| 47495        | 09/18/24   | 10001673            | OSSPEAC INC         | MEMBERSHIP FOR SCHO  | 60.00              |
| 47495        | 09/18/24   | 10001673            | OSSPEAC INC         | CONFERENCE REGISTRA  | 200.00             |
| 47496        | 09/18/24   | 10001676            | OUTSOLVE LLC        | FEDERAL AND STATE L  | 58.95              |
| 47496        | 09/18/24   | 10001676            | OUTSOLVE LLC        | ESTIMATED SHIPPING/  | 15.95              |
| 47497        | 09/18/24   | 10001311            | PIONEER DRAMA SERVI | ME, MYSELF AND I     | 240.50             |
| 47498        | 09/18/24   | 10001680            | CAITLYN RACE        | TEACHER LICENSE REN  | 25.00              |
| 47499        | 09/18/24   | 10001674            | RACHEL'S CHALLENGE  | RACHEL'S CHALLENGE   | 6,350.00           |
| 47500        | 09/18/24   | 10000077            | DAVID SOVACOOOL     | MISC ITEMS FOR SUMM  | 450.10             |
| 47501        | 09/18/24   | 10001062            | OSHKOSH CORRECTIONA | WONDERS, READING/WR  | 350.00             |



Orrville City Schools  
September 2024 Check Register

2

| CHECK NUMBER | CHECK DATE | VENDOR/PAYER NUMBER | NAME                | DESCRIPTION         | TRANSACTION AMOUNT |
|--------------|------------|---------------------|---------------------|---------------------|--------------------|
| 47501        | 09/18/24   | 10001062            | OSHKOSH CORRECTIONA | WONDERS, READING/WR | 350.00             |
| 47501        | 09/18/24   | 10001062            | OSHKOSH CORRECTIONA | WONDERS, READING/WR | 350.00             |
| 47501        | 09/18/24   | 10001062            | OSHKOSH CORRECTIONA | READING WONDERS, LI | 425.00             |
| 47502        | 09/18/24   | 10000376            | MEGAN KW STEINER    | CLINIC SUPPLIES     | 45.93              |
| 47503        | 09/18/24   | 10001655            | SUMMA HEALTH SYSTEM | ATHLETIC TRAINER 24 | 6,666.67           |
| 47504        | 09/18/24   | 10001506            | TOSHIBA AMERICAN BU | BLK AND COLOR OVERA | 52.87              |
| 47504        | 09/18/24   | 10001506            | TOSHIBA AMERICAN BU | BLK AND COLOR OVERA | 1,361.42           |
| 47504        | 09/18/24   | 10001506            | TOSHIBA AMERICAN BU | BLK AND COLOR OVERA | 52.87              |
| 47504        | 09/18/24   | 10001506            | TOSHIBA AMERICAN BU | BLK AND COLOR OVERA | 1,361.42           |
| 47504        | 09/18/24   | 10001506            | TOSHIBA AMERICAN BU | BLK AND COLOR OVERA | 52.87              |
| 47504        | 09/18/24   | 10001506            | TOSHIBA AMERICAN BU | BLK AND COLOR OVERA | 1,361.42           |
| 47505        | 09/18/24   | 10001294            | RHEANNA L VJURA     | CONSUMABLE ITEMS FO | 200.00             |
| 47506        | 09/18/24   | 10001641            | WAYNE GARAGE DOOR S | GARAGE DOOR MAINT   | 2,380.15           |
| 47507        | 09/18/24   | 10000389            | KELLI E WEAVER      | CONSUMABLE ITEMS FO | 199.29             |
| 47508        | 09/18/24   | 10001679            | WHITNEY FOWLER      | TEACHER LICENSE REN | 45.00              |
| 47509        | 09/18/24   | 10000348            | WYATT SOLINGER      | TEACHER LICENSE REN | 25.00              |
| 47510        | 09/26/24   | 8037                | AQUA CLEAR          | WATER FOR WATER COO | 18.00              |
| 47511        | 09/26/24   | 8625                | COUSINS CONCERT ATT | CHOIR ATTIRE        | 767.00             |
| 47512        | 09/26/24   | 10000212            | CHRISTINE D DOMER   | ITEMS FOR "THE CLOS | 185.81             |
| 47513        | 09/26/24   | 6324                | EXPERT TS           | VARSITY JACKET REIM | 100.00             |
| 47514        | 09/26/24   | 3044                | GENERAL RENT-ALL    | RENTALS FOR 24/25   | 72.80              |
| 47515        | 09/26/24   | 10001521            | AMERICAN BOTTLING C | OHS DRINKS          | 168.00             |
| 47515        | 09/26/24   | 10001521            | AMERICAN BOTTLING C | OHS DRINKS          | 307.70             |
| 47516        | 09/26/24   | 10001678            | PURE BLUE CREATIVE  | 4 PAGE NEWSLETTER   | 2,498.50           |
| 47517        | 09/26/24   | 2655                | LONIER PAINTING     | SUMMER 2024 PAINT P | 1,455.00           |
| 47517        | 09/26/24   | 2655                | LONIER PAINTING     | OHS STADIUM PAINTIN | 3,100.00           |
| 47518        | 09/26/24   | 10001669            | MAST APPLIANCE CENT | TARINING ROOM DRYER | 300.00             |
| 47518        | 09/26/24   | 10001669            | MAST APPLIANCE CENT | SUPPLEMENT TO POWO2 | 126.00             |
| 47519        | 09/26/24   | 2339                | NAESP               | NAES MEMBERSHIP REN | 219.00             |
| 47520        | 09/26/24   | 10001646            | NATIONAL TICKET COM | SPORTING EVENT GATE | 852.37             |
| 47521        | 09/26/24   | 2135                | OAEA                | REGISTRATION FEE FO | 365.00             |
| 47522        | 09/26/24   | 3786                | OAHPERD             | 2024 CONVENTION REG | 185.00             |
| 47522        | 09/26/24   | 3786                | OAHPERD             | 2024 CONVENTION REG | 185.00             |
| 47523        | 09/26/24   | 413                 | OASSA               | ANDY BRENNER OASSA/ | 545.00             |
| 47524        | 09/26/24   | 10001036            | OHIO PRESWICK COUNT | PAC GOLF GREEN FEES | 175.00             |
| 47525        | 09/26/24   | 1753                | ORRVIEW             | ORRVIEW SPONSERSHIP | 1,000.00           |
| 47526        | 09/26/24   | 378                 | ORRVILLE HS CAFETER | PAPER CUPS FOR CAFE | 115.00             |
| 47527        | 09/26/24   | 2652                | OTTO'S SCOREBOARD R | REPAIR OF SPORTS SC | 392.00             |
| 47528        | 09/26/24   | 10001309            | PLANK ROAD PUBLISHI | SHEET MUSIC FOR PRO | 118.99             |
| 47529        | 09/26/24   | 10001541            | PRO TURF DECALS CO  | HELMET DECALS       | 664.33             |
| 47530        | 09/26/24   | 649                 | RICELAND GOLF COURS | STATE FARM INVITE G | 2,700.00           |
| 47531        | 09/26/24   | 114                 | RIVERSIDE PUBLISHIN | PROTOCOLS FOR SCHOO | 938.36             |
| 47532        | 09/26/24   | 2597                | SAM'S CLUB DIRECT   | COFFEE AND OFFICE S | 77.88              |
| 47532        | 09/26/24   | 2597                | SAM'S CLUB DIRECT   | VENDING SUPPLIES    | 53.68              |
| 47532        | 09/26/24   | 2597                | SAM'S CLUB DIRECT   | VENDING SUPPLIES    | 166.27             |
| 47532        | 09/26/24   | 2597                | SAM'S CLUB DIRECT   | VENDING SUPPLIES    | 212.62             |
| 47533        | 09/26/24   | 5168                | STOLLER FUNDRAISING | BAND AND CHOIR FUND | 761.57             |
| 47533        | 09/26/24   | 5168                | STOLLER FUNDRAISING | BAND AND CHOIR FUND | 761.57             |
| 47534        | 09/26/24   | 10001506            | TOSHIBA AMERICAN BU | COPIER SUPPLIES     | 620.00             |
| 47535        | 09/26/24   | 7025                | TREASURER STATE OF  | FINGER PRINTING ORR | 923.00             |
| 47536        | 09/26/24   | 8582                | OHIO TREASURER OF S | MARCS RADIO SERVICE | 45.00              |
| 47537        | 09/26/24   | 10000478            | MATTHEW S ZUERCHER  | TEACHER LICENSE REN | 200.00             |
| 47538        | 09/30/24   | 900013              | AMERICAN FUNDS SERV | DED:6000 AMER FUNDS | 200.00             |
| 47538        | 09/30/24   | 900013              | AMERICAN FUNDS SERV | DED:6000 AMER FUNDS | 200.00             |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3504 VISION FAM | 12.04              |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3502 VIS EMP +  | 21.72              |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3504 VISION FAM | 12.04              |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3503 VIS EMP +  | 62.58              |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3500 VSN FAM    | 120.40             |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3501 VIS SNG    | 128.34             |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3502 VIS EMP +  | 21.72              |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3503 VIS EMP +  | 62.58              |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3500 VSN FAM    | 120.40             |
| 47539        | 09/30/24   | 10001363            | AMERITAS LIFE INSUR | DED:3501 VIS SNG    | 128.34             |
| 47540        | 09/30/24   | 10000021            | MASSILLON CITY INCO | DED:48244M MCTX     | 132.13             |
| 47540        | 09/30/24   | 10000021            | MASSILLON CITY INCO | DED:48244M MCTX     | 154.49             |
| 47541        | 09/30/24   | 2976                | BRIGHTHOUSE LIFE I  | DED:6003 METLIFE    | 207.50             |
| 47541        | 09/30/24   | 2976                | BRIGHTHOUSE LIFE I  | DED:6003 METLIFE    | 207.50             |
| 47542        | 09/30/24   | 900010              | SECURITY BENEFIT LI | DED:6006 SECURITY   | 625.00             |

Orrville City Schools  
September 2024 Check Register

3

| CHECK NUMBER | CHECK DATE | VENDOR/PAYER NUMBER | NAME                | DESCRIPTION         | TRANSACTION AMOUNT |
|--------------|------------|---------------------|---------------------|---------------------|--------------------|
| 47542        | 09/30/24   | 500010              | SECURITY BENEFIT LI | DED:6006 SECURITY   | 625.00             |
| 47543        | 09/30/24   | 4787                | STARK COUNTY DEPT O | DED:5001 FLEX MED   | 1,501.13           |
| 47543        | 09/30/24   | 4787                | STARK COUNTY DEPT O | DED:5001 FLEX MED   | 1,501.13           |
| 47543        | 09/30/24   | 4787                | STARK COUNTY DEPT O | DED:5000 FLEX D. C. | 50.00              |
| 47543        | 09/30/24   | 4787                | STARK COUNTY DEPT O | DED:5000 FLEX D. C. | 50.00              |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:4506 LIFE ADD'L | 174.58             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:4509 CLASS LIFE | 193.75             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2030 INS SGL    | 243.24             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3028 DENTAL     | 264.50             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2001 INS BRD    | 5,142.20           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3005 DENT BRD   | 5,819.00           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2024 INS FAM    | 10,284.40          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2016 INS FAM    | 11,569.95          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3001 DENT BRD   | 12,167.00          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2010 INS SGL    | 14,280.57          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2008 INS FAM    | 33,424.30          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2004 INS FAM    | 44,994.25          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2030 INS SGL    | 243.24             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2014 INS SGL    | 528.91             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2002 INS SGL    | 529.26             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2000 INS FAM    | 1,285.55           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2003 INS BRD    | 1,586.73           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2006 INS SGL    | 2,117.04           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2032 MEDICAL    | 2,571.10           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2018 INS SGL    | 3,175.56           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2026 INS SGL    | 3,702.37           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2001 INS BRD    | 5,142.20           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2024 INS FAM    | 10,284.40          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2016 INS FAM    | 11,569.95          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2010 INS SGL    | 14,280.57          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2008 INS FAM    | 33,424.30          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2004 INS FAM    | 44,994.25          |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:4508 SUPT LIFE  | 35.50              |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3023 DENT BRD   | 321.84             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2014 INS SGL    | 497.64             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2002 INS SGL    | 529.26             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:4510 TREAS LIFE | 6.25               |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:4512 LIFE IN    | 6.26               |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | ADJUSTMENT          | (1,984.32)         |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | ADJUSTMENT          | (157.22)           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | ADJUSTMENT          | (0.03)             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:4507 CERT LIFE  | 743.75             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3015 DENT BRD   | 750.96             |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3003 DENT BRD   | 1,180.08           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2000 INS FAM    | 1,285.55           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2003 INS BRD    | 1,586.73           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2006 INS SGL    | 2,117.04           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3021 DENT BRD   | 2,380.50           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2032 MEDICAL    | 2,571.10           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3013 DENT BRD   | 2,645.00           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:3007 DENT BRD   | 2,789.28           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2026 INS SGL    | 3,173.46           |
| 47544        | 09/30/24   | 4721                | STARK COUNTY SCHOOL | DED:2018 INS SGL    | 3,175.56           |
| 47545        | 09/30/24   | 900015              | VOYA FINANCIAL RELI | DED:6008 VOYA 403B  | 75.00              |
| 47545        | 09/30/24   | 900015              | VOYA FINANCIAL RELI | DED:6008 VOYA 403B  | 75.00              |
| 47546        | 09/30/24   | 10000023            | WOOSTER CITY INCOME | DED:86548 WCIT      | 10.78              |
| 47546        | 09/30/24   | 10000023            | WOOSTER CITY INCOME | DED:86548W WCIT     | 18.06              |
| 47546        | 09/30/24   | 10000023            | WOOSTER CITY INCOME | DED:86548 WCIT      | 10.78              |
| 47546        | 09/30/24   | 10000023            | WOOSTER CITY INCOME | DED:86548 WCIT      | 10.29              |
| 47546        | 09/30/24   | 10000023            | WOOSTER CITY INCOME | DED:86548W WCIT     | 22.67              |
| 47546        | 09/30/24   | 10000023            | WOOSTER CITY INCOME | DED:86548W WCIT     | 18.06              |
| V1000000     | 09/18/24   | 3137                | GRAINGER INDUSTRIAL | MAINT SUPPLIES      | 782.55             |
| V1000001     | 09/18/24   | 10001600            | HOLMES PEST CONTROL | PEST CONTROL        | 75.00              |
| V1000001     | 09/18/24   | 10001600            | HOLMES PEST CONTROL | PEST CONTROL        | 75.00              |
| V1000001     | 09/18/24   | 10001600            | HOLMES PEST CONTROL | PEST CONTROL        | 75.00              |
| V1000002     | 09/18/24   | 1015                | MEDCO SUPPLY COMPAN | ATHLETIC TRAINING S | 33.28              |
| V1000003     | 09/18/24   | 10000535            | PETERS KALAIL & MAR | LEGAL SERVICES      | 2,590.00           |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 19.20              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 19.20              |

Orrville City Schools  
September 2024 Check Register

4

| CHECK NUMBER | CHECK DATE | VENDOR/PAYER NUMBER | NAME                | DESCRIPTION         | TRANSACTION AMOUNT |
|--------------|------------|---------------------|---------------------|---------------------|--------------------|
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 22.94              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 32.10              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 34.84              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 50.99              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 72.31              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 79.87              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 101.98             |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 274.50             |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 814.99             |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 14.93              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | COMPOSITION NOTEBOO | 37.96              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | COMPOSITION NOTEBOO | 237.25             |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 13.58              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 25.49              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 45.16              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 7.22               |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 15.96              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 17.10              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 110.75             |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | CLASSROOM SUPPLIES  | 4.60               |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | MISC CLASSROOM      | 52.81              |
| V1000005     | 09/18/24   | 415                 | QUILL CORPORATION   | OFFICE SUPPLIES     | 5.46               |
| V1000006     | 09/18/24   | 1080                | STAPLES BUSINESS AD | OFFICE SUPPLIES     | 56.99              |
| V1000007     | 09/18/24   | 564                 | TRI COUNTY ESC      | WAYNE PS FY24 FINAL | 86,045.46          |
| V1000008     | 09/18/24   | 8600                | ULINE INC           | STORAGE RACKS       | 1,575.30           |
| V1000009     | 09/18/24   | 10000966            | VOCABULARY COM      | 1 YEAR CLASSROOM LI | 398.00             |
| V1000010     | 09/18/24   | 10001046            | WINGS OF CHANGE THE | TUITION FOR JW      | 1,308.00           |
| V1000010     | 09/18/24   | 10001046            | WINGS OF CHANGE THE | TUITION FOR JW      | 5,250.00           |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | LANYARDS FOR CHARAC | 838.69             |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | CUSTOM ORIGINAL BRA | 637.50             |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | COFFEE FOR DLT MEET | 37.98              |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | HOMEWOOD SUITES BY  | 600.25             |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | DAILY QUICK-FIX SEN | 10.00              |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | BAGELS AND COFFEE F | 173.89             |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | SOCCER UNIFORM AND  | 425.89             |
| V1000011     | 09/23/24   | 900005              | FARMERS NATIONAL BA | PAYMENT FOR ARMSTRO | 145.90             |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | SLIPSTICK CB690 FLO | 127.62             |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | TOPFLAGS OHIO 4X6 O | 71.18              |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | ESTIMATED SHIPPING/ | 6.99               |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | 72.23              |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | STUDENT COUNCIL SCH | 25.99              |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | STUDENT COUNCIL SCH | 99.74              |
| V1000012     | 09/26/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 35.98              |
| V1000013     | 09/26/24   | 10000159            | BSN SPORTS LLC      | MS VOLLEYBALL UNIFO | 186.18             |
| V1000014     | 09/26/24   | 3137                | GRAINGER INDUSTRIAL | MAINT SUPPLIES      | 121.32             |
| V1000015     | 09/26/24   | 2350                | MCCLINTOCK ELECTRIC | REPLACE 1 EXISTING  | 648.00             |
| V1000015     | 09/26/24   | 2350                | MCCLINTOCK ELECTRIC | REPAIRS - HS        | 182.50             |
| V1000016     | 09/26/24   | 1379                | MCGRAW HILL         | COVERING MULTIPLE Q | 42.43              |
| V1000017     | 09/26/24   | 10001337            | MORAN HEATING AND C | HVAC REPAIRS OHS    | 3,816.61           |
| V1000018     | 09/26/24   | 383                 | ORRVILLE PRINTING C | BANNER PRINTING SER | 1,230.00           |
| V1000018     | 09/26/24   | 383                 | ORRVILLE PRINTING C | BANNER AND INFORMAT | 155.00             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR FIELD  | 213.88             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR FIELD  | 290.79             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | WATER & SEWER FOR F | 271.78             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR SOCCER | 13.37              |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | WATER & SEWER MULTI | 285.52             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC BOE        | 1,418.31           |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR HS     | 13,052.68          |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | WATER & SEWER FOR H | 1,019.16           |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR OMS    | 7,848.95           |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | WATER & SEWER FOR O | 1,079.52           |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR OES    | 6,696.35           |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | WATER & SEWER FOR O | 1,280.56           |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC FOR BUS GA | 283.27             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | WATER FOR BUS GARAG | 188.55             |
| V1000019     | 09/26/24   | 379                 | ORRVILLE UTILITIES  | ELECTRIC & WATER FO | 224.35             |
| V1000020     | 09/26/24   | 415                 | QUILL CORPORATION   | LAMINATING ROLLS    | 266.16             |
| V1000020     | 09/26/24   | 415                 | QUILL CORPORATION   | LINE CLOSED IN ERR  | 2.24               |
| V1000020     | 09/26/24   | 415                 | QUILL CORPORATION   | LINE CLOSED IN ERR  | 40.38              |

Orrville City Schools  
September 2024 Check Register

5

| CHECK NUMBER | CHECK DATE | VENDOR/PAYER NUMBER | NAME                | DESCRIPTION         | TRANSACTION AMOUNT |
|--------------|------------|---------------------|---------------------|---------------------|--------------------|
| V1000020     | 09/26/24   | 415                 | QUILL CORPORATION   | OPEN PO FOR OFFICE  | 77.75              |
| V1000021     | 09/26/24   | 1080                | STAPLES BUSINESS AD | OFFCIE SUPPLIES AND | 21.79              |
| V1000021     | 09/26/24   | 1080                | STAPLES BUSINESS AD | OFFCIE SUPPLIES AND | 323.67             |
| V1000022     | 09/26/24   | 564                 | TRI COUNTY ESC      | LEGAL SERVICES - 24 | 1,125.00           |
| V1000035     | 09/30/24   | 930001              | SERS FOUNDATION     | FOUNDATION ADJ 09/2 | 650.45             |
| V1000035     | 09/30/24   | 930001              | SERS FOUNDATION     | FOUNDATION ADJ 09/2 | 17.00              |
| V1000035     | 09/30/24   | 930001              | SERS FOUNDATION     | FOUNDATION ADJ 09/2 | 16.36              |
| V1000035     | 09/30/24   | 930001              | SERS FOUNDATION     | FOUNDATION ADJ 09/2 | 10.31              |
| V1000039     | 09/30/24   | 920001              | STRS FOUNDATION     | FOUNDATION ADJ 09/2 | (11.77)            |
| V1000039     | 09/30/24   | 920001              | STRS FOUNDATION     | FOUNDATION ADJ 09/2 | (6.77)             |
| V1000039     | 09/30/24   | 920001              | STRS FOUNDATION     | FOUNDATION ADJ 09/2 | (5.29)             |
| V999955      | 09/05/24   | 1705                | 20 20 CHEMICAL CO   | BLANKET PO          | 265.00             |
| V999955      | 09/05/24   | 1705                | 20 20 CHEMICAL CO   | BLANKET PO          | 675.50             |
| V999955      | 09/05/24   | 1705                | 20 20 CHEMICAL CO   | BLANKET PO          | 855.00             |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | BOXES OF SLIPSTICK  | 90.27              |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | NITRILE GLOVES FOR  | 138.58             |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | (19.99)            |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | 69.15              |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 30.87              |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 83.33              |
| V999956      | 09/05/24   | 10000678            | AMAZON CAPITAL SERV | ATHLETIC TRAINING S | 265.01             |
| V999957      | 09/05/24   | 7259                | AULTWORKS OCCUPATIO | PHYSICALS           | 98.00              |
| V999957      | 09/05/24   | 7259                | AULTWORKS OCCUPATIO | PHYSICALS           | 870.00             |
| V999958      | 09/05/24   | 10000159            | BSN SPORTS LLC      | MS GIRLS BASKETBAL  | 2,000.00           |
| V999958      | 09/05/24   | 10000159            | BSN SPORTS LLC      | MS PRACTICE         | 2,880.89           |
| V999959      | 09/05/24   | 3938                | CARDINAL BUS SALES  | BUS PARTS           | 12,713.80          |
| V999960      | 09/05/24   | 100                 | CRAMER OIL INC      | OFF ROAD DIESEL FOR | 732.80             |
| V999960      | 09/05/24   | 100                 | CRAMER OIL INC      | GAS / DIESEL FUEL   | 3,661.20           |
| V999961      | 09/05/24   | 1268                | GORDON FOOD SERVICE | BLANKET PO          | 7,260.50           |
| V999961      | 09/05/24   | 1268                | GORDON FOOD SERVICE | BLANKET PO          | 9,186.72           |
| V999961      | 09/05/24   | 1268                | GORDON FOOD SERVICE | BLANKET PO          | 10,490.55          |
| V999962      | 09/05/24   | 3137                | GRAINGER INDUSTRIAL | MAINT SUPPLIES      | 122.88             |
| V999963      | 09/05/24   | 10000536            | HERSHEY'S ICE CREAM | BLANKET PO          | 357.84             |
| V999964      | 09/05/24   | 10001600            | HOLMES PEST CONTROL | PEST CONTROL        | 125.00             |
| V999965      | 09/05/24   | 252                 | JOSTEN'S INC        | PATCHES AND PINS    | 278.45             |
| V999966      | 09/05/24   | 10001393            | KIMBLE COMPANY      | TRASH SERVICES ALL  | 1,775.20           |
| V999967      | 09/05/24   | 1428                | MARTY'S STUDIO      | STUDENT PLANNERS    | 715.00             |
| V999968      | 09/05/24   | 2350                | MCCLINTOCK ELECTRIC | MS NVR INSTALLATION | 2,688.37           |
| V999969      | 09/05/24   | 10001337            | MORAN HEATING AND C | HVAC REPAIRS OHS    | 165.00             |
| V999969      | 09/05/24   | 10001337            | MORAN HEATING AND C | HVAC REPAIRS OHS    | 1,669.97           |
| V999969      | 09/05/24   | 10001337            | MORAN HEATING AND C | HVAC REPAIRS OES    | 1,345.01           |
| V999969      | 09/05/24   | 10001337            | MORAN HEATING AND C | HVAC REPAIRS OES    | 2,396.59           |
| V999970      | 09/05/24   | 1122                | ALFRED NICKLES BAKE | BLANKET PO          | 380.91             |
| V999970      | 09/05/24   | 1122                | ALFRED NICKLES BAKE | BLANKET PO          | 404.43             |
| V999970      | 09/05/24   | 1122                | ALFRED NICKLES BAKE | BLANKET PO          | 475.32             |
| V999971      | 09/05/24   | 1125                | NRH ELECTRIC INC    | MAINTENANCE SUPPLIE | 419.45             |
| V999971      | 09/05/24   | 1125                | NRH ELECTRIC INC    | MAINTENANCE SUPPLIE | 1,684.15           |
| V999972      | 09/05/24   | 383                 | ORRVILLE PRINTING C | PERMANENT RECORD    | 215.00             |
| V999972      | 09/05/24   | 383                 | ORRVILLE PRINTING C | BANNER AND INFORMAT | 310.00             |
| V999973      | 09/05/24   | 10000144            | POINT SPRING & DRIV | BUS PARTS           | 11.08              |
| V999974      | 09/05/24   | 10000555            | VOICE SOLUTIONS AND | REPAIRS - CO        | 255.00             |
| V999974      | 09/05/24   | 10000555            | VOICE SOLUTIONS AND | REPAIRS - HS        | 170.00             |
| V999974      | 09/05/24   | 10000555            | VOICE SOLUTIONS AND | REPAIRS - HS        | 451.91             |
| V999974      | 09/05/24   | 10000555            | VOICE SOLUTIONS AND | REPAIRS - OES       | 85.00              |
| V999974      | 09/05/24   | 10000555            | VOICE SOLUTIONS AND | REPAIRS - OES       | 85.00              |
| V999974      | 09/05/24   | 10000555            | VOICE SOLUTIONS AND | REPAIRS - OES       | 91.67              |
| V999975      | 09/05/24   | 2260                | STARK CO ESC        | RESIDENT MENTOR EDU | 170.00             |
| V999975      | 09/05/24   | 2260                | STARK CO ESC        | RESIDENT MENTOR TRA | 170.00             |
| V999976      | 09/05/24   | 3718                | ZEP MANUFACTURING   | SHOP SUPPLIES       | 70.90              |
| V999977      | 09/05/24   | 10001644            | ZIEGLER BOLT PARTS  | BUS & SHOP SUPPLIES | 42.52              |
| V999985      | 09/13/24   | 10000678            | AMAZON CAPITAL SERV | CHARACTER BOOK      | 22.44              |
| V999985      | 09/13/24   | 10000678            | AMAZON CAPITAL SERV | GUIDANCE SUPPLIES   | 108.82             |
| V999985      | 09/13/24   | 10000678            | AMAZON CAPITAL SERV | CHARACTER EDUCATION | 130.98             |
| V999986      | 09/13/24   | 2673                | CINTAS CORPORATION  | UNIFORMS / CLEANING | 360.17             |
| V999986      | 09/13/24   | 2673                | CINTAS CORPORATION  | MOP RENTAL          | 214.61             |
| V999987      | 09/13/24   | 835                 | GOPHER              | SUPPLIES FOR PE     | 34.40              |
| V999988      | 09/13/24   | 3137                | GRAINGER INDUSTRIAL | MAINT SUPPLIES      | 278.88             |
| V999989      | 09/13/24   | 7999                | HERITAGE TELEPHONE  | PHONE SERVICE       | 877.49             |
| V999990      | 09/13/24   | 10001337            | MORAN HEATING AND C | HVAC REPAIRS OES    | 160.00             |

Orrville City Schools  
September 2024 Check Register

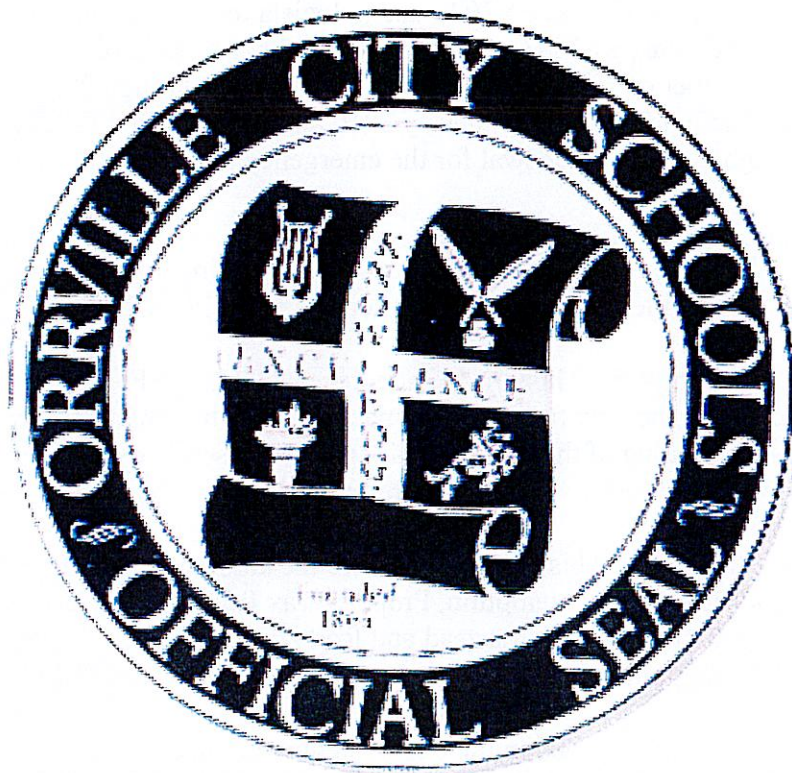
6

| CHECK NUMBER | CHECK DATE | VENDOR/PAYER NUMBER | NAME                | DESCRIPTION         | TRANSACTION AMOUNT |
|--------------|------------|---------------------|---------------------|---------------------|--------------------|
| V999991      | 09/13/24   | 10001035            | SCHOOL SPECIALTY LL | ART SUPPLIES        | 1,007.06           |
| V999992      | 09/13/24   | 8343                | SMITHFOODS INC      | BLANKET PO          | 4,281.11           |
| V999993      | 09/13/24   | 1080                | STAPLES BUSINESS AD | CLASSROOM SUPPLIES  | 48.90              |
| V999993      | 09/13/24   | 1080                | STAPLES BUSINESS AD | CLASSROOM SUPPLIES  | 423.64             |
| V999993      | 09/13/24   | 1080                | STAPLES BUSINESS AD | OFFICE SUPPLY       | 82.72              |
| V999994      | 09/13/24   | 564                 | TRI COUNTY ESC      | ORRVILLE PRESCHOOL  | 7,819.89           |
| V999994      | 09/13/24   | 564                 | TRI COUNTY ESC      | STEM - VIERHELLER   | 2,459.41           |
| V999994      | 09/13/24   | 564                 | TRI COUNTY ESC      | LITERACY COACH - KE | 8,435.72           |
| V999994      | 09/13/24   | 564                 | TRI COUNTY ESC      | WELLNESS - LORSON   | 3,738.77           |
| V999995      | 09/18/24   | 1705                | 20 20 CHEMICAL CO   | BLANKET PO          | 125.83             |
| V999995      | 09/18/24   | 1705                | 20 20 CHEMICAL CO   | BLANKET PO          | 163.00             |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | {14.94}            |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | {8.69}             |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | 46.52              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | STRING BOOK BAGS FO | 22.98              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | TECHNOLOGY ITEMS    | 678.90             |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLIES     | 40.85              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 43.40              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 77.82              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | OFFICE SUPPLY       | 63.20              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | HEADPHONES          | 37.89              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | CHARACTER WEEK      | 179.52             |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | ATHLETIC TRAINING S | 33.59              |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 6.59               |
| V999996      | 09/18/24   | 10000678            | AMAZON CAPITAL SERV | SUPPLIES AND MATERI | 26.17              |
| V999997      | 09/18/24   | 10001134            | AUTOMATED LOGIC CON | BUILDING AUTOMATION | 6,803.85           |
| V999998      | 09/18/24   | 7766                | BLUUM OF MINNESOTA  | 75" CLEVERTOUCH IMP | 2,499.00           |
| V999999      | 09/18/24   | 3111                | CDW GOVERNMENT INC  | GOPHER PACK 1 YEAR  | 1,800.00           |
|              |            |                     |                     |                     | 651,579.39         |



# **Orrville City Schools**

## **5-Year Forecast**



## OVERVIEW

The 5-year forecast for the Orrville City School District (the “District”) represents the best projections of revenues and expenses for the General Fund of the District based on the assumptions made. The Overview summarizes the assumptions and background information used to develop the forecast. The detailed assumptions are included in the “Detailed Information and Projections” which contains background information for each line item.

## REVENUES

**Property Taxes** – Historical growth patterns are used to develop Property tax estimates. The County Auditor provides property valuations for the District for all classes of property. The forecast assumes that the value of new construction will continue at current levels for the period of the forecast. The 2023 Triennial Update caused an increase in values. It is assumed that the resulting increase in collections will continue in FY2025. It is assumed that will decrease in FY2026 due to legislation. The emergency levy approved by the voters in February of 2003 was renewed in 2007 and renewed in August 2013 and renewed in November of 2022. This levy will be collected through 2033. The voters approved a second emergency levy in May 2010 and was renewed in 2015 and will be collected through 2025. The renewal for the emergency levy is on the November 2024 ballot.

**Income Tax** – It is estimated that the District will receive income tax sharing revenue from the City of Orrville for local tax abatements starting in FY2019.

**Unrestricted Grant-in-Aid** – This line item represents the State Foundation funds received by the District under the new funding formula. The ODE has created estimated amounts for FY2025. Full funding of the new formula will be phased in over 6 years. It is assumed that this line will increase by 4% in FY26 through FY29.

**Property Tax Allocation** – This line item denotes the amount of funding received from the State for the Homestead Exemption, Property Tax Rollback and Tangible Personal Property reimbursement. The Homestead and Rollback estimates are assumed to be stable through the forecast period.

**Other Revenue** – Items included in the other category are interest income, fees and other miscellaneous income. Historically, open enrollment amounts were included in this line item and the new funding formula does not provide these payments. It is assumed that class fees and participation fees will continue for the period of the forecast.



## EXPENSES

Personal Services – The salaries and wages for District employees are accounted for in this line item. The District has tried to decrease staffing levels through attrition over the past several years. It is assumed that the staffing levels will remain constant during the forecast. The negotiated agreement with the teaching staff of the District expires June 30, 2026. Salary increases are per the negotiated agreements through FY26.

Employees' Retirement/Insurance Benefits – The District's share of retirement (State Teachers Retirement System and School Employee Retirement System), workers compensation and Medicare payments are based upon a percentage of salary and wages. It is assumed that the amount for all of these will remain at approximately 18% of salary. The cost of health insurances is assumed to increase by 8% per year for the length of the forecast.

Purchased Services – This line item represents the amounts paid for utilities, contracts for services, mileage/meeting expenses, property insurance, computer service contracts, legal services and other services. This line shows a reduction over historical actuals because of the change in the funding formula. Districts are no longer charged for open enrollment out student, community school students and scholarship students. . The Forecast includes the continuation of a school resources officer and mental health purchased services

Supplies and Materials – The projected amount in this line item is based upon historical patterns. It assumed that the budgeted amounts in this area will remain relatively.

Capital Outlay – An amount is included in FY2024 for turf replacement and track restoration. The remaining years follow the historical patterns.

**Orrville Five Year Forecast**

District Type: City  
IRN: 046610  
County: Wayne

|                                                                                                         | ACTUAL     |            |            |  | Projected  |            |            |            |            |
|---------------------------------------------------------------------------------------------------------|------------|------------|------------|--|------------|------------|------------|------------|------------|
|                                                                                                         | 2022       | 2023       | 2024       |  | 2025       | 2026       | 2027       | 2028       | 2029       |
| Revenues                                                                                                |            |            |            |  |            |            |            |            |            |
| 1.010 General Property Tax (Real Estate)                                                                | 9,149,214  | 9,172,292  | 9,857,155  |  | 10,291,728 | 9,923,000  | 10,117,525 | 10,312,050 | 10,250,000 |
| 1.020 Income tax                                                                                        | 43,855     | 26,709     | 0          |  | 44,000     | 38,000     | 38,000     | 38,000     | 38,000     |
| 1.035 Unrestricted State Grants-in-Aid                                                                  | 6,274,777  | 6,561,261  | 7,119,007  |  | 7,498,102  | 7,798,026  | 8,109,947  | 8,434,345  | 8,771,719  |
| 1.040 Restricted State Grants-in-Aid                                                                    | 608,180    | 596,633    | 700,360    |  | 450,000    | 468,000    | 486,720    | 506,189    | 526,436    |
|                                                                                                         | 6,882,957  | 7,157,894  | 7,819,367  |  | 7,948,102  | 8,266,026  | 8,596,667  | 8,940,534  | 9,298,155  |
| 1.050 Property Tax Allocation                                                                           | 853,333    | 830,685    | 927,350    |  | 925,000    | 925,000    | 925,000    | 925,000    | 925,000    |
| 1.060 All Other Revenues                                                                                | 482,668    | 776,287    | 985,115    |  | 850,000    | 850,000    | 850,000    | 850,000    | 850,000    |
| 1.070 Total Revenues                                                                                    | 17,412,027 | 17,963,867 | 19,588,987 |  | 20,058,830 | 20,002,026 | 20,527,192 | 21,065,584 | 21,361,155 |
| Expenditures                                                                                            |            |            |            |  |            |            |            |            |            |
| 3.010 Personal Services                                                                                 | 9,596,660  | 9,433,443  | 10,322,369 |  | 10,996,412 | 11,470,269 | 11,763,927 | 12,116,886 | 12,481,147 |
| 3.020 Employees' Retirement/Insurance Benefits                                                          | 3,904,864  | 4,043,978  | 4,418,371  |  | 4,487,799  | 4,846,275  | 5,041,013  | 5,253,074  | 5,474,658  |
| 3.030 Purchased Services                                                                                | 2,207,882  | 2,408,494  | 3,114,811  |  | 2,700,100  | 2,727,101  | 2,754,372  | 2,781,916  | 2,809,735  |
| 3.040 Supplies and Materials                                                                            | 494,490    | 646,143    | 888,011    |  | 625,000    | 631,250    | 637,563    | 643,938    | 650,378    |
| 3.050 Capital Outlay                                                                                    | 36,497     | 152,781    | 502,808    |  | 300,000    | 125,000    | 125,000    | 150,000    | 150,000    |
| 4.300 Other Objects                                                                                     | 188,457    | 193,274    | 216,469    |  | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    |
| 4.500 Total Expenditures                                                                                | 16,428,850 | 16,878,113 | 19,462,839 |  | 19,309,311 | 19,999,896 | 20,521,875 | 21,145,814 | 21,765,918 |
| 6.010 Excess of Revenues and Other Financing Sources over (under) Expenditures and Other Financing Uses | 983,177    | 1,085,754  | 126,148    |  | 749,519    | 2,130      | 5,318      | (80,230)   | (404,763)  |
| 7.010 Cash Balance July 1 - Including Proposed Renewal/Replacement and New Levies                       | 9,415,039  | 10,398,217 | 11,483,971 |  | 11,610,119 | 12,359,637 | 12,361,768 | 12,367,085 | 12,286,855 |
| 7.020 Cash Balance June 30                                                                              | 10,398,217 | 11,483,971 | 11,610,119 |  | 12,359,637 | 12,361,768 | 12,367,085 | 12,286,855 | 11,882,092 |

## DETAILED PROJECTIONS AND INFORMATION REVENUE

Real Estate Taxes – The valuation history of the District must be reviewed when making an estimate of real estate tax revenues. The table below details the District's real estate valuation history.

| DOLLAR AMOUNT                   | Real Estate |            |            |            | TOTAL       |
|---------------------------------|-------------|------------|------------|------------|-------------|
|                                 | Res/ Ag     | New Constr | Other      | New Constr |             |
| Tax Year 2016, Paid 2017        | 152,509,110 | 998,320    | 79,308,700 | 1,236,000  | 234,052,130 |
| Tax Year 2017, Paid 2018*       | 157,993,940 | 695,840    | 80,774,020 | 2,517,450  | 241,981,250 |
| Tax Year 2018, Paid 2019        | 158,602,870 | 702,470    | 82,856,290 | 4,171,530  | 246,333,160 |
| Tax Year 2019, Paid 2020        | 159,583,690 | 1,227,670  | 84,067,510 | 3,633,290  | 248,512,160 |
| Tax Year 2020, Paid 2021**      | 185,143,920 | 1,863,230  | 91,712,720 | 384,390    | 279,104,260 |
| Tax Year 2021, Paid 2022        | 186,829,530 | 1,859,440  | 90,681,240 | 1,536,290  | 280,906,500 |
| Tax Year 2022, Paid 2023        | 189,320,310 | 1,645,350  | 92,884,060 | 734,570    | 284,584,290 |
| Tax Year 2023, Paid 2024*       | 260,016,500 | 1,724,890  | 92,733,180 | 826,590    | 355,301,160 |
| * This is an Update year.       |             |            |            |            |             |
| ** This is an Reappraisal year. |             |            |            |            |             |

The real estate valuation has been very stable. The average increase for real estate over the period is 5.75%. However, the increases occur in the reappraisal and update years. The Update completed in 2023, payable 2024, brought in a large increase in value. Another factor that affects the real estate tax revenue is HB920. HB920 reduces tax rates as valuation increases until the total effective millage reaches 20 mills. Therefore, it is also important to review the actual real estate tax collection history.

| REAL ESTATE TAX COLLECTION HISTORY |            |        |        |           |        |
|------------------------------------|------------|--------|--------|-----------|--------|
|                                    | Amount     | % Inc  |        | Amount    | % Inc  |
| CY2018                             | 8,215,304  | 1.32%  | FY2018 | 8,282,293 | 3.84%  |
| CY2019                             | 8,406,882  | 2.33%  | FY2019 | 8,095,003 | -2.26% |
| CY2020                             | 8,502,169  | 1.13%  | FY2020 | 8,610,308 | 6.37%  |
| CY2021                             | 9,083,445  | 6.84%  | FY2021 | 8,760,297 | 1.74%  |
| CY2022                             | 9,078,071  | -0.06% | FY2022 | 9,141,400 | 4.35%  |
| CY2023                             | 9,299,026  | 2.43%  | FY2023 | 9,172,292 | 0.34%  |
| CY2024                             | 10,291,728 | 10.68% | FY2024 | 9,857,155 | 7.47%  |

The District's fiscal year is July 1 through June 30. The Emergency passed in 2003; was renewed in 2007 and renewed again in 2013 and 2022. Collections will run through 2033. A second Emergency levy was passed in May 2010 and was renewed in 2015. The last year of collection for this levy is 2025. The renewal of that levy is on the November ballot.

The projections assume that the increased tax revenue due to 2023 update will be collected through 2025 and be reduced by the legislature after that. The projected amount of real estate tax revenue for the forecast is as follows:

|                   | FY2025     | FY2026    | FY2027     | FY2028     | FY2029     |
|-------------------|------------|-----------|------------|------------|------------|
| Real Estate Taxes | 10,291,728 | 9,923,000 | 10,117,525 | 10,312,050 | 10,250,000 |

Unrestricted Grant-in-Aid - This line item represents the State Foundation funds received by the District. FY2025 is based upon the projections by ODE. The FY2026 through FY2029 amounts assume full funding of the new formula that will be phased in over 6 years and equal 4% increase per year.

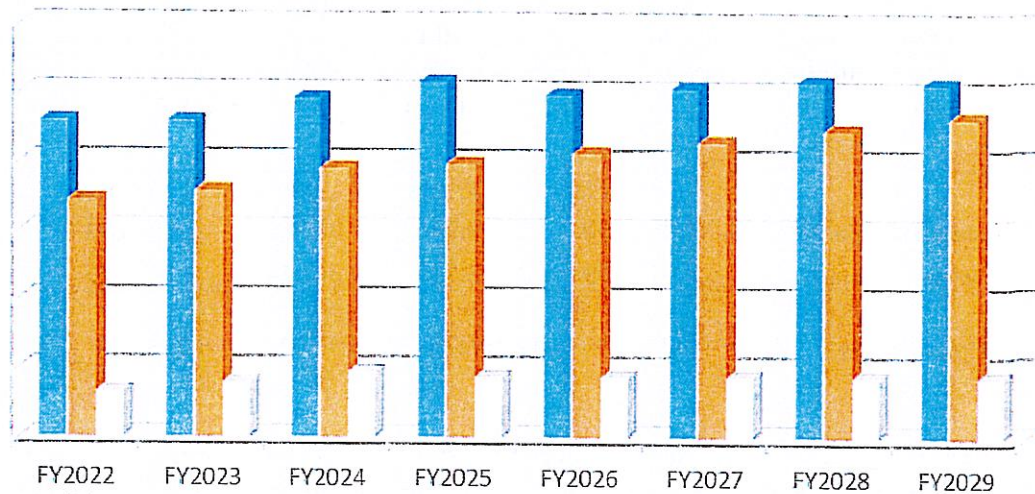
|                  | FY25      | FY26      | FY27      | FY28      | FY29      |
|------------------|-----------|-----------|-----------|-----------|-----------|
| State Foundation | 7,498,102 | 7,798,026 | 8,109,947 | 8,434,345 | 8,771,719 |

Property Tax Allocation – This line item denotes the amount of funding received from the State for the Homestead Exemption and Property Tax Rollback. The amount of revenue from this source corresponds directly with the property tax value in the District. Also included in this line item is the tangible personal property reimbursement. The State budget included a provision to eliminate the TPP reimbursement after FY2016. The following chart details the estimated revenue for this line item.

|                     | FY2025           | FY2026           | FY2027           | FY2028           | FY2029           |
|---------------------|------------------|------------------|------------------|------------------|------------------|
| Rollback            | \$720,000        | \$720,000        | \$720,000        | \$720,000        | \$720,000        |
| Homestead Exemption | \$205,000        | \$205,000        | \$205,000        | \$205,000        | \$205,000        |
| <b>TOTAL</b>        | <b>\$925,000</b> | <b>\$925,000</b> | <b>\$925,000</b> | <b>\$925,000</b> | <b>\$925,000</b> |

Other Revenue – Items included in the other category are interest income, fees and other miscellaneous income. Historically, open enrollment amounts were included in this line item and the new funding formula does not provide these payments. It is assumed that class fees and participation fees will continue for the period of the forecast.

## WHERE THE MONEY COMES FROM?



Blue – Real estate taxes; Red – State funding; Gray – Other

## EXPENSES

Personal Services - The salaries and wages for District employees are accounted for in this line item. The District has tried to decrease staffing levels through attrition over the past several years. It is assumed that the staffing levels will remain constant during the forecast. The District will need to continuously monitor staffing levels.

The negotiated agreement with the teaching staff of the District expires June 30, 2026. The salary levels through FY26 are per the agreement. The following chart details the salary projection.

| Description               | FY2025     | FY2026     | FY2027     | FY2028     | FY2029     |
|---------------------------|------------|------------|------------|------------|------------|
| Certificated Staff        | 8,126,690  | 8,491,109  | 8,729,807  | 9,026,624  | 9,333,533  |
| Classified Staff          | 2,156,393  | 2,253,431  | 2,304,133  | 2,355,976  | 2,408,986  |
| Extra Curricular Stipends | 413,329    | 425,729    | 429,986    | 434,286    | 438,629    |
| Substitutes               | 175,000    | 175,000    | 175,000    | 175,000    | 175,000    |
| Severance                 | 50,000     | 50,000     | 50,000     | 50,000     | 50,000     |
| Overtime / Bus Trips      | 75,000     | 75,000     | 75,000     | 75,000     | 75,000     |
|                           | 10,996,412 | 11,470,269 | 11,763,927 | 12,116,886 | 12,481,147 |

Certified staff includes all individuals holding a license to perform their job. This would include administrator, principals and all teachers. Classified staff includes custodians, aides, secretaries and bus drivers.

Employees' Retirement/Insurance Benefits – The District's share of retirement (State Teachers Retirement System and School Employee Retirement System), workers compensation and Medicare payments are based upon a percentage of salary and wages. It is assumed that the amount for all of these will remain at approximately 17% of salary. The cost of health insurances is assumed to increase by 8% per year for the length of the forecast and that the Stark COG will continue to have a premium holiday.

|                           | FY2025    | FY2026    | FY2027    | FY2028    | FY2029    |
|---------------------------|-----------|-----------|-----------|-----------|-----------|
| Retirement, Medicare, WC  | 1,869,390 | 1,949,946 | 1,999,868 | 2,059,871 | 2,121,795 |
| Life and Health Insurance | 2,618,409 | 2,896,329 | 3,041,146 | 3,193,203 | 3,352,863 |
| Total Fringe Benefits     | 4,487,799 | 4,846,275 | 5,041,013 | 5,253,074 | 5,474,658 |

Purchased Services – This line item represents the amounts paid for utilities, contracts for services, mileage/meeting expenses, property insurance, computer service contracts, legal services and other services. This line shows a reduction over historical actuals because of the change in the funding formula. Districts are no longer charged for open enrollment out student, community school students and scholarship students. . The Forecast includes the continuation of a school resources officer and mental health purchased services. It is assumed that this line item will increase at a rate of 1% per year. . The chart below details the projections:

|                                                         | FY2025    | FY2026    | FY2027    | FY2028    | FY2029    |
|---------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Legal, Contract,<br>Preschool, STEM,<br>Wellness, TCCSA | 1,015,000 | 1,025,150 | 1,035,402 | 1,045,756 | 1,056,213 |
| Repairs and<br>Maintenance                              | 200,100   | 202,101   | 204,122   | 206,163   | 208,225   |
| Trainings,<br>Meetings,<br>Inservice                    | 20,000    | 20,200    | 20,402    | 20,606    | 20,812    |
| Utilities                                               | 450,000   | 454,500   | 459,045   | 463,635   | 468,272   |
| Tuition                                                 | 1,015,000 | 1,025,150 | 1,035,402 | 1,045,756 | 1,056,213 |
|                                                         | 2,700,100 | 2,727,101 | 2,754,372 | 2,781,916 | 2,809,735 |

Supplies and Materials – The projected amount in this line item is based upon historical patterns. It assumed that the budgeted amounts in this area will increase slightly per year.

Capital Outlay – An amount is included in FY2025 for the purchase of a new school bus. The remaining years follow the historical patterns.

## CONCLUSIONS

The 5-Year Forecast shows that expenditures will not exceed revenues in the Forecast. The Forecast does not show a deficit until FY2028. The District needs to continue to explore additional opportunities for savings and increasing revenue.

